

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 25106

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I W.D. Workman

SEND GREETING:

WHEREAS, *I*, the said *W.D. Workman*

in and by *my* certain *promissory* note in writing, of even date with these presents, *made* well and truly indebted to

in the full and just sum of *Three hundred Dollars* Dollars, to be paid *one year after date*

Lien Released By Sale Under Foreclosure 8 day of April A.D. 1934 See Judgment Roll No. E-5788 E. J. J. J. MASTER

with interest thereon, from *the date* at the rate of *8* per cent. per annum to be computed and paid *semi-monthly*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, it will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W.D. Workman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said

W.D. Workman in hand well and truly paid by the said *James M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *James M. Richardson*

All that certain piece, parcel or lot of land lying and being situate in Greenville County, State of South Carolina on the Akokka Ave., and being known and designated as lot no. 16 and Plat of Paris & Pine Park, which plat is recorded in the office of R. H. G. for Greenville County, in Book A, at pages 19 and 20, reference being made to that plat for a definite and particular description of the said lot. This being a portion of the land conveyed to me by Greenville Realty & Investment Company, by its deed dated April 20, 1925, recorded in the office of R. H. G. for Greenville County, in Book 114 at page 42.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received *I* hereby assign, transfer and set over to

James F. Wavenport
the within mortgage and the note which the same secures, without recourse.

This, the *1* day of *March* A.D., 19 *27*

In the presence of *James M. Richardson*
R. J. Ushmore
Lula R. Smith

Assignment. Recorded Mar. 2nd, 1927, at 4:05 P.M.