

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, *H. J. McLean, Lucena Jackson, Della Jackson, J. H. Wiley, Carrie Ferguson, Lela Brown, and J. M. Galloway, Minus Chapel of Commerce, S.C. Trustee of said Mortgage*

WHEREAS, *we*, the said *Mortgagor*

in and by *our two* certain *grantees* *H. J. Farrow, Attorney* note in writing, of even date with these presents *are* well and truly indebted to

in the full and just sum of *One Thousand (\$1,000.00)* Dollars, to be paid *the first note, one year after date, and the second note,*

payable in Monthly installments of fifteen (\$15.00)

with interest thereon from *Date* at the rate of *eight* per cent per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent of amount*

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said *Mortgagor* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Mortgagee* according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said *Mortgagor* in hand well and truly paid by the said *Mortgagee* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said *Mortgagee* and *Successors*

Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in *Greenville* County, State aforesaid

Known and designated as Lot No. 2 of E. J. Jones' Plan, according to a revised plat thereof made by W. D. News, February 21, 1919, and recorded in Plat Book #1, Page 156, and having according to said plat the following Metes and Bounds, to wit:

Beginning at a stake on Minus Street, on corner of land belonging to Minus and running thence along line of land belonging to said Minus N. 75-30 W. 145 feet to a stake on a branch; thence down said branch, following the Meander thereof as the line to a stake on said branch and on the North west corner of Lot No. 3, (which stake is S. 54-45 W. 26.3 feet from the stake on Minus last above mentioned;) thence S 68-15 E. 148 feet along line of Lot No. 3 to a stake on Minus Street; thence along said Street N. 33-30 E. 43.5 feet to the beginning, corner, and is the same land conveyed to the said Trustee for Minus Chapel by E. J. Jones, Master, and hearing even date to be recorded.

This Mortgage is given to secure the purchase money furnished by the Mortgagee.

October 1-1945 I hereby Credit on this Mortgage \$60 in day paid on this Mortgage with H. J. Farrow's Attorney as witness E. J. Farrow's Attorney

11289 OCT 1 1945

Received October 1, 1945 at 11:15 a.m.

Satisfied August 9-1948 H. K. Townes Attorney

SATISFIED AND PAID BY AMERICAN SAVINGS BANK GREENVILLE, S.C. FEBRUARY 21, 1945