

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... *R. M. Hughes* SEND GREETING:

WHEREAS, *R*, the said *mortgagor hereinabove named*

in and by *my* certain *promissory* note in *and* writing, of even date with these presents *and* well and truly indebted to *C. Inman, master*

in the full and just sum of *Two thousand forty-eight and 84/100 (\$2,488.84)* Dollars,

to be paid: *as follows: The sum of \$124.42 one year from date thereof and the sum of \$124.42 two years from date thereof, with the privilege of anticipating either one or both of said payments.*

with interest thereon from *date* at the rate of *eight* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent of the whole amount due thereon*, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars *me* the said Mortgagor..... in hand well and truly paid by the said Mortgagee..... at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee..... and *his and his heirs, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in*..... *County, State of*.....

R. M. Hughes, the following described real estate:

All that certain tract of land in Chick Springs Township, County and State aforesaid, being known and designated as Tract No. 6, containing 66.81 acres, more or less, according to a subdivision and plat of property of the Estate of Mrs. Nannie Smith, made by W. D. Blackman, Surveyor, August, 1929, and having the following metes and bounds and courses and distances, as shown on said plat, to-wit: Beginning at a stake at the southwest corner of Tract No. 5 and running thence S. 36-45 E. 1227 feet to a stone; thence N. 80-45 E. 713 feet to a point in line of branch; thence along the meanders of said branch as the line to a stake; thence N. 59-35 E. 515 feet to a stake; thence N. 24-55 E. 201 feet to a stake; thence N. 36-35 E. 455.4 feet to a stone; thence N. 50-15 W. 867.3 feet to a stone; thence N. 50-45 E. 1067 feet to an iron pin near road; thence N. 25-45 W. 30 feet to center of said road and at corner of Tract No. 4; thence running along the line of Tract No. 4 and along center of said road N. 74-00 W. 600 feet to a point in the center of said road; thence continuing along the line of Tract No. 4 and along the center of said road N. 70 W. 100 feet to a stake in center of said road and at corner of Tract No. 5; thence along the line of Tract No. 5 S. 37-00 W. 2618 feet to the beginning corner, and being the same land conveyed to me by C. Inman, Master by deed dated November 9, 1929, and not yet recorded.