STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| | | | | SEND GREETING |
|---|---|----------------------|-------------------------------------|--|
| WHEREAS, | I | , the said | J.G. Mc | Kinn ey |
| in and by | certain | pr | omissory. | |
| | | | | |
| in the full and just sum | | e hundred an | d no/100 (\$300-00) | |
| to be paid | - And Ap Ab about 1 - Eguns the App Are Falls 1 - 1 - App a built | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 1 | <i>H</i> , | - toolea |
| with interest thereon from per cent. per annum, to b | e computed and naid | ennu gi | IN ENT | at the rate of eight |
| until paid in full: all int | erest not naid when a | the to head interest | at same to a principal: and | if any portion of principal or interest he at any time next de- |
| and unpaid, then the wl | nole amount evidenced | cby said viole to b | ecome in mediately due, at the o | option of the holder hereof, who may sue thereon and foreclose |
| moregage, said note | Tartifici Diovidadia 2010i | an according to the | | *************************************** |
| A | 17 00 10 10 10 10 | Company Aller | + Direction | |
| to be added to the amoundebt, or any part thereof | nt due po said note, | attorney or by legal | as part thereof, if the same | be placed in the hands of an attorney for collection, or if said which is secured under this mortgage); as in and by the said and sum of money aforesaid, and for the better securing the conditionation of the further sum of Three Dellars to the said |
| note, reference being the | reunto And Mil mon | fully ap ear | 111 | 8 914 |
| now know Als | aid Mortgage | Adding to the terms | consideration of the said debt | and sum of money aforesaid, and for the better securing the consideration of the further sum of Three Dollars to the said |
| payment increas to the | | What is to the terms | of the same note, and also in | of these Presents, the receipt whereof is hereby acknowledged |
| have granted, bargained. | sold and released, and | by these Presents | o grant, bargain and release un | to the said Mortgagee, and his |
| Heirs a | nd Asses, forever a | Il and singular that | certain piece, parcel, lot or tract | of land situate lying and being in |
| Greenville | County, State 316 Said | wn end | idesignated as Lot | of land situate, lying and being in |
| property of Al | fred Textor | Estate, said | l plat being record | ed in Plat Book "C" at page 74 |
| and having the | following m | etes and bou | ınds, to-wit: Begin | ning at corner of lot No. 66 on |
| | · / / | | | No. 66, 150 feet to an iron pin; |
| | | | | eet to corner of Lot No. 64; thence |
| | | | | ional Highway, corner of lots Nos- |
| • | , , – | ~ / | • | beginning. This being one of |
| Vol. 34, at pa | | eyed to me b | by A.C. Food and C. | E. Phillips by deed recorded in |
| _ | - | d between th | ne parties hereto t | hat this mortgage is junior in lien |
| only to the li | en of a mort | gage execute | ed by J.G. McKinney | to P.G. Smith, said mortgage |
| - | | | | (175.00), dated Dec. 1st, 1923, |
| and recorded i | n the P.M.C. | office for | Green ville County | in Vol. 138 at page 19. |
| | | | | |