

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S.W. Huffling of the County and State aforesaid SEND GREETING:  
WHEREAS, I, the said S.W. Huffling

in and by my certain promissory note in writing, of even date with  
these presents am well and truly indebted to F.M. Pike  
in the full and just sum of Three thousand (\$3,000.00) Dollars,  
to be paid one year after date

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, THIS 20th DAY OF Jan 1926

F.M. Pike  
R. Bates  
C.M. 9 40 a.m.

with interest thereon from date of at the rate of eight  
per cent. per annum, to be computed and paid annually  
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

All that certain piece, parcel or lot of land lying between Judson Mill and Anderson Road and known as Lot No. 67 as shown on a plat of property recorded in Plat Book "E" at page 249 in the R.M.C. Office for Greenville County, and having the following metes and bounds to-wit:

Beginning at an iron pin on Goodrich Street, corner of lots Nos. 67 and 68 and running thence along line of lot No. 68, one hundred thirty-five and one-tenth (135.1) feet to an iron pin; thence N. 59-23 W. seventy-three and thirty-five hundredths (73.35) feet to corner of lot No. 66; thence along line of lot No. 66, one hundred twenty-seven and eight-tenths (127.8) feet to point on Goodrich Street; thence with said Goodrich Street S. 64-49 E. seventy-six and four-tenths (76.4) feet to the beginning corner. This being the same lot of land conveyed to me by W.C. Kilpatrick by deed recorded in the R.M.C. Office for Greenville County in Vol. 97 at page 26.

Also: All that other piece, parcel or lot of land situate, lying and being in Butler Township, County and State aforesaid, being a portion of the lands conveyed to J.W. Kirkpatrick by L.W. Hughes, and by J.W. Kirkpatrick to S.W. Huffling, and having the following metes and bounds, to-wit:

Beginning at a point in road, corner of Tract No. 2 and running thence along road N. 10-12 W. 270 feet to an iron pin; thence N. 29 E. 310.2 feet to iron pin; thence N. 28-39 E. 909 feet to a water oak; thence S. 38-30 E. 2012 feet to a stake; thence approximately N. 82-05 W. 1803 feet to the beginning corner, containing Thirty-one and 25/100 (31.25) acres, more or less.

It is understood between the parties hereto that this note and mortgage is a first lien upon the tract last above described, and is junior in lien to the lien of a mortgage held by American Building & Loan Association on the first above described tract.

This Mortgage Assigned to F.M. Pike on 28th day of Nov. 1925 in Vol. 165 of R. E. Mortgages on Page 203 Assignment recorded