THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	SEND GREETING:
WHEREAS, I , the said W.D. Workman	
in and by ny certain promissory	note in writing, of
even date with these presents,	ndebted to
larmers Loan & Trust Company	
in the full and just sum of welve hundred (1200.00))
Dollars, to be paid one year after date	
Tyust I just	
The state of the s	
	5per cent. per annum, to be
computed and paid Semi-sortelly	
until paid he full; but interest not haid, when due bear deferest at the same rate as principal;	
interest be at any time past due and unpaid then the whole appoint evidenced by said note to become immediately due, at	the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of	
added to the amount due on said note, to be collectible as a part thereof, if the same begines all costs	and expenses of collection, to be
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) reference being thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That I the said W.D. Working	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	<u></u>
Farners Loan & Trust Co.	
according to the terms of the said prote, and also in consideration of the further sum of Three Dollars, to	, the said
W.D. Worknan	
in hand well and truly paid by the said	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-	
grant, bargain, sell and release unto the said l'armers Loan & Trust Company, its successor	
All that certain piece, parcel or lot of land situate, lying and being in South derolina, County of Greenville, and in the City of Greenville, on the West Stone Avenue and fronting on said Avenue 72 feet, and being 72 feet in the Western line being 257 feet and the Eastern line 253 feet. This being I designated as Lot No. 10 of Section "E" of a plat of Stone Land Company, re Book A, 337-345 in the R.M.C. Office for said County, and being One of the owned by the Stone Land Company, this being the same lot conveyed to me the	the State of e South side of n the rear line; known and ecorded in Plat lots formerly
Woodside.	