

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, J. P. Garrett, the said  
my certain note in writing, of  
even date with these presents, well and truly indebted to

in the full and just of  
Dollars, to be paid

with interest thereon from the date at the rate of eight per cent. per annum to be  
computed and paid

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said further providing for an attorney's fee of ten per cent of the amount due besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, J. P. Garrett, Jar and  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said

All that piece, parcel or lot of land in Greenville  
County and State aforesaid, near the  
City of Greenville, in the subdivision known as  
Kauatewah and known as lot # 11 of Block C,  
as revised plat of the said property recorded in  
R. P. Office Jar said County.  
This said lot has the following metes and bounds  
beginning at a stake on the south side of Stewart  
Street on the western line of the said Kauatewah  
Property and running thence with said street  
in its easterly direction 57.8 feet to stake on corner  
of lot # 12 thence along said lot S. 26-20 E. 165  
feet to stake at corner of lot # 2; thence along  
lot S. 63-25 W. 39.4 feet to stake at corner  
of the Kauatewah Property thence thence along said  
lot N. 25-51 W. 165 feet to the beginning point  
said Stewart Street.  
This is the same lot conveyed to me the said  
J. P. Garrett by the said F. A. Lawton by deed dated  
November 13th 1923 and this mortgage is given to  
secure a note for the balance of the purchase  
price of the said property, and is secured only  
to a Mortgage executed by me the said J. P.  
Garrett to Mechanics Building and Loan Association  
for three thousand dollars.

For value received the within note and mortgage  
securing same is hereby transferred, assigned and  
conveyed unto the Woodside National Bank, Greenville,  
S.C. this 6th day of April 1924 (F. A. Lawton)

*Cancelled*  
*J.P. Garrett*  
*Woodside National Bank*  
*1926*  
*paid this date*  
*one year after date*  
*annually*  
*at the rate of eight*  
*per cent. per annum*  
*to be*  
*computed and paid*  
*until paid in full*  
*all interest not paid when due*  
*to bear interest at the same rate as principal*  
*and if any portion of principal or*  
*interest be at any time past due and unpaid*  
*then the whole amount evidenced by said note*  
*to become immediately due*  
*at the option of the holder hereof*  
*who may sue thereon and foreclose this mortgage*  
*said further providing for an attorney's fee of*  
*ten per cent of the amount due*  
*besides all costs and expenses of collection*  
*to be added to the amount due on said note*  
*to be collectible as a part thereof*  
*if the same be placed in the hands of an attorney for collection*  
*or if said debt or any part thereof*  
*be collected by an attorney or by legal proceedings of any kind*  
*(all of which is secured under this mortgage)*  
*as in and by the said note*  
*reference being thereunto had as will more fully appear*

Assignment Recorded  
Day of April 1924  
A.M.