

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Nannie J. Garner and Sallie H. Smith SEND GREETING:

WHEREAS, We, the said Nannie J. Garner and Sallie H. Smith
in and by our certain promissory note in writing, of
even date with these presents, are well and truly indebted to

Sam B. Zimmerman
in the full and just of Two Thousand (\$2000.00)

Dollars, to be paid (\$250.00) in six months, \$250.00 in twelve
months, \$1500.00 in eighteen months.

with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid semi-annually

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent. besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that We the said Nannie J. Garner and Sallie H. Smith
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Sam B. Zimmerman
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said

Nannie J. Garner and Sallie H. Smith
in hand well and truly paid by the said Sam B. Zimmerman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said Sam B. Zimmerman, his heirs

and assigne, that certain lot situate in Ward
One of the City of Greenville, on the south side
of Atwood Street. Beginning at an iron pin
at Babbs corner, and running thence with Babbs
line S 42-0 E. 159 feet thence N. 48-0 E. 65 feet
thence N 42-0 W 159 feet to Atwood Street
thence with Atwood Street S 48-0 W. 65 feet
to the point of beginning, being lot No 4
subdivision of Atwood Street, plat of which is
recorded in Plat Book "C" at page 132, Office
D. M. C. Greenville County.
This mortgage to be secured mortgage on house
and lot fronting time loan is made by the
American Building & Loan Association not
exceeding \$4000.00 the total amount of loan
to be used in constructing residence, on this lot.