

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. Brummond

SEND GREETING:

WHEREAS, *J. A. Brummond*, the said *J. A. Brummond*
in and by *A. Brummond* certain *Provisionary* note in writing, of
even date with these presents, *and* well and truly indebted to

W. P. Sherman
in the full and just of *Two Hundred Twenty-nine and 10/100*
Dollars, to be paid *as thereon stated*

with interest thereon, from *date* at the rate of *eight* per cent. per annum to be
computed and paid *generally*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Three Dollars besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. A. Brummond* the said *J. A. Brummond*
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof the said

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *the* the said

W. P. Sherman in hand well and truly paid by the said *J. A. Brummond*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *W. P. Sherman*

All the lots of land situated in the County of Greenville, South Carolina, and within the town of Greenville, being designated as lots #3 and #4 on a plat of land called "Woodward" rights and are further described as follows: to-wit: by W. F. Sherman in deed bearing date January 6th, 1919 recorded in the Public Office of said County of Greenville in vol. 17 at page 17 and having a front on said Colman Street by 150 feet by 145 feet deep and for a full description of said lots reference is made to said plat.

1926
16th Day of July 1926
Carfaxton Recorded
4:12 PM

J. A. Brummond
W. P. Sherman