STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS	s, I , J.O. H	atherly					·····	
	•••••							
amv	well and truly indeb	red to Pride	& Patton	Land Comp	any			
in the full and	just sum ofT	o hundred	no/100	••••••				
Dollars, in and	byco	ertain promissory 1	note in writir	ng, of even fate	herewith, due an	d payable on th	e	
				40	<i>T</i>			
in install	lments of Fi	ve dollars	per month.	dueland	na vab le o n	the 23rd	day of ea	• o h
	nonth, begin		rı .				, 44, 41	
		o).	11110	av . A	/			
***************************************		Jan		rest from	7×+0	•••••		
	- 4 1- 4		N With Just	lest Holle	1	h	ad sold — masses	ha-
	e.ight	1/7 4 1 / 1	7117 .71	1 1 1 1 N	Maid; interest to			.h.l.y annually
	nen due to bear inter		\mathbf{v}_{m}	- 1/				have furthe
					if said note	be collec	ted by an attorney	or through legal pro
ceedings of any	kind, reference being	g horfelinto has wil!	1 more fully app	arn y	J			
NOW, KNO	OW ALL MEN, The	M Iv	the said	.O. Heath	er ly			
••••••	$\sim \gamma \gamma \gamma^{\nu}$					aid debt and sur	n of money afores	aid, and for the bette
securing the pay	ment thereof accord	ing to the terms of	the said note	. an also in d	Maderation of the	e further sum of	Three Dollars to	me
								anted, bargained, sol
1)~	' w /	/		1				
all that blace of	arcol, tract, or 16t of	land situated in	Stralen 1	116				
	Live rate of the state	of South Country	9, 100	74 No	01-4		# D=44 - • T	\. . . .
pwisnip/weep	wille Coulty, State	Do 1+ on to N	Back	7.4/0-UN-O	-Aonbrer			atton
	County in							
Beginning	at an iron	pin on King	Street, 5	O feet no	orth of the	intersec	tion of Kir	ng and
Jamis on St	treets, at o	orner of lo	t 8, and r	unning th	ence along	line ofl	ot No. 8, N	. 88-10
E. 1/8/0 fee	et to iron p	in; thence	S. 1-36 E.	50 feet	to iron pi	n on Jami	son Street;	thence
	ison Street : treets; then							
	s mortgage is							
eaid lot o	of land. It	is understo	od and agr	eed that	the lien o	of this mo	rtgage shal	ll rank
junior to for \$1800.	that of a m	ortgage thi	s day give	n by me t	o American	Building	and Lean A	ssociation
ror #1800.								