

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Sara F. Upchurch*

am well and truly indebted to *F. J. Boling*

in the full and just sum of *Ninety two 00*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *26th*

day of *January*, 192*9*,

with interest from *date*

at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay *Twenty-five Dollars* of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Sara F. Upchurch* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

*F. J. Boling* *Gantt*

all that piece, parcel, tract or lot of land situated in Township, Greenville County, State of South Carolina,

*About five miles from Greenville Court House, near the Saluda River, containing three acres, more or less, described as follows: Beginning at an iron pin on Mary A. Cooper's line, running thence N. 8-30 W. 522.7 feet to stone corner of property conveyed to F. J. Boling; thence with his line S 86 W 250.00 feet to stone; thence still with F. J. Boling's line S. 8-30 E. 522.7 feet to stone on Mary A. Cooper's line; thence with her line N. 86 E. 250.00 feet to beginning corner. This mortgage is given to secure the payment of a portion of the purchase price of said tract of land.*

*Edna E. Willis Assignee*  
*Sara F. Upchurch*  
*90.00*  
*January*  
*Gantt*  
*169*  
*Sra A. Gresham.*  
*October*  
*Edna E. Willis*

*B. P. Willis*  
*S. E. Souldman*  
*Edna E. Willis*  
*S. E. Souldman.*

*Nov. 10 33 4:20 P.*  
*#8307*

*November 2 33*  
*Jeannette A. Bannan*

*Nov. 10 33*  
*Sra A. Gresham.*  
*4:20 P.*