

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. O. A. Lucas*

am well and truly indebted to *Julia D. Charles, Attorney*
in the full and just sum of *nine hundred fifty no. 100*
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *4th*
day of *October*, 192*7*.

with interest from *date*
at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi-annually*,
and if unpaid when due to bear interest at same rate as principal until paid, and I have further
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal pro-
ceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, *O. A. Lucas*

in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of *Twenty* Dollars to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereon acknowledged, have granted, bargained, sold
and released, and by these presents do grant, bargain, sell, and release unto the said *Julia D. Charles*

all that piece, parcel, tract or lot of land situated in *Greenville*
Township, Greenville County, State of South Carolina,

Near Judson, more known as the eastern portion of Lot No. 63 on plat of lands of Pride & Patton Land Company made by T. E. Dalton, Engineer, and recorded in office of R. M. G. for Greenville County in Plat Book E, page 249, and having the following courses and distances Beginning at an iron pin, corner of lots 62 and 63 and running thence with line of lot 62 N. 36-15 E. 130.5 feet to iron pin; thence with line of lot 66 N. 59-23 W. 54.35 feet to stake; thence S. 36-15 W. approximately 128.5 feet to stake on Heathery Drive; thence with Heathery Drive S. 53-45 E. 54 feet to the beginning.

For value received I do hereby assign, transfer and set over to *Ruth Hanna* the within Mortgage and the note which it secures without recourse, this *13th* day of *October*, 1926.

Witness:
Jas. H. Woodside
Kula H. Hillhouse

Julia D. Charles
Attorney

Assignment Recorded March 6, 1945 at 3:55 P.M. #2667

RECORDED AND CANCELLED BY
#2667
MARCH 6 1945
SOUTH CAROLINA
COUNTY OF GREENVILLE
#2667

paid and satisfied in full
July 1927
Ruth Hanna