

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Lula C. Tripp*

am well and truly indebted to *Peoples National Bank & Corporation of South Carolina* in the full and just sum of *two hundred and no*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the day of *April*, 192*9*

with discount before *paid* with interest from *maturity* at the rate of *eight* per centum per annum until paid; interest to be computed and paid *quarterly* annually, and if unpaid when due to bear interest at same rate as principal until paid, and I *and my heirs, assigns, executors, administrators, and assigns* have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Lula C. Tripp* the said *Lula C. Tripp*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Peoples National Bank*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina,

in *ward one* of the city of *Greenville*, beginning at a *pin* *corner* of *Goodwin* and *Wilson* streets and running thence with the west side of *Wilson* Street *N. 46.46 W. 55* feet to stake joint corners of lots *7* and *8*, thence with joint *line* of said lots *8* *N. 69-58 W. 106.3* feet to *pipe* in line of lot *no. 1*, thence with joint line of lot *nos. 1* and *8* *N. 21-25 E. 54.9* feet to pipe on *Goodwin* Street, thence on a line of *Goodwin* Street *N. 69-58 E. 101.7* feet to the beginning corner designated as lot *no. 5* according to a plat made by *R. E. Dutton* December 1916 and being the same lot conveyed to me by *John B. Marshall* by deed dated June 6, 1918, recorded in *Book 25, page 21* of 1919.

Satisfied and Canceled of Record *13* day of *March* 19*29*
J. A. Gresham
R.M.C. for Greenville County, S. C.
at *12:00* pm