

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

James H. Woodside

am well and truly indebted to

Julia D. Charles, Attorney

in the full and just sum of

Six hundred and fifty dollars

Dollars, in and by

my certain promissory note in writing of even date herewith, due and payable on the 13th day of September, 1929

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

at the rate of

Eight per centum with interest from the date

and is unpaid when due to bear interest at same rate as principal until paid, and I

have further promised and agreed to pay ten per centum of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind; reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That

James H. Woodside, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Township, Greenville County, State of South Carolina,

Julia D. Charles, Attorney

On the north side of Grove Street, in said Six of the City of Greenville, being a part of the subdivision of the property known as the "Lanson Property" and surveyed April 21, 1890 by J. N. Southern, the said lot herein being known on said plat as "N", and having the following metes and bounds: Beginning at a stake on the north side of said Grove Street, running thence S. 89 1/2 E. to stake in corner of Lot "O" of the above mentioned plat; thence with line of last mentioned Lot "N" 1/2 E. 100 feet to stake; this point being common corner of lots "O", "N", and "L"; thence with south line of Lot "L" N. 89 1/2 W. 50 feet to stake in line of lot No. 5; thence along line of last mentioned lot S 1/2 W. 100 feet to the beginning corner, containing 5,000 square feet, more or less; being one of the two lots this day conveyed to me by E. Luman, Master, and this mortgage is given to secure the payment of a portion of purchase price of said lot.

Handwritten notes and signatures including 'Mrs. Annie H. Woodside', 'James H. Woodside', and 'C. G. Sumner'. Includes a circular stamp with '34' and '11784'.