

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *C. M. White*

am well and truly indebted to *Julia P. Charles, Attorney*  
 in the full and just sum of *three hundred and no/100*  
 Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the  
 day of *June*, 192*8*, *in installments of twenty dollars*  
*per month due and payable on the 15th day*  
*of each calendar month beginning June 15th,*  
*1928*  
 with interest from *date*  
 at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi* annually,  
 and if unpaid when due to bear interest at same rate as principal until paid, and I have further  
 promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal pro-  
 ceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *C. M. White* the said *C. M. White*  
 in consideration of the said debt and sum of money aforesaid, and for the better  
 securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me  
 in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold  
 and released, and by these presents do grant, bargain, sell and release unto the said *Julia P. Charles, Attorney*  
 #7951

all that piece, parcel, tract or lot of land situated in  
 Township, Greenville County, State of South Carolina, *near the corporate limits of*  
*the City of Greenville, known and designated*  
*as Lot No. 80 of Morgan Hill, the Day of May 19, 1928 re-*  
*corded in Plat Book A, page 69, said lot having*  
*a frontage of 60 feet on the At 29th Rd. Road, with*  
*a depth of 200 feet, being the same this day*  
*conveyed to me by C. Inman, Master.*  
*Also chose three lots of land in the Town-*  
*ship, County and State aforesaid, in the*  
*section known as City View, being on the*  
*corner of Morgan and Henderson Streets, and*  
*known as Lots Nos. 37, 38 and 39 of the City*  
*View property, having a frontage of 150 feet on*  
*Morgan Street, and a depth of 150 feet on*  
*Henderson Street, being the same conveyed*  
*to me by Henderson & Hunt.*

Satisfaction Recorded