

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *H. L. Sims*

am well and truly indebted to *Parall S. Cripe*

in the full and just sum of *Three Hundred and 00/100*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the

day of *April*, 192*6*

*See quarterly payments of seventy-five dollars each, due and payable on the 15th date of April, July, October and January in each year, beginning April 15th 1926,*

with interest from *date* at the rate of *8%* per certum per annum until paid; interest to be computed and paid *quarterly* annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay ten percent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal pro-

ceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *H. L. Sims* the said *H. L. Sims*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the other sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the *Parall S. Cripe*

all that piece, parcel, tract or lot of land situated in

Township, Greenville County, State of South Carolina,

RECORDED AND INDEXED  
APR 15 1926  
A. M. & FOR  
GREENVILLE COUNTY, S. C.  
CLOCK  
#4144

*Being a portion of lot 26 of a subdivision known as Morgan Hill Addition, part of which is recorded in Plat Book 10, page 68 and being the following metes and bounds: Beginning at a point on the east side of Brandon Road 5 feet from the corner of lot 20, 21 and 22, thence N. 87 3/4 E. approximately 500 feet to stake, thence in line of lot no. 28, thence N. 7 1/4 W. 177 feet to stake, thence S. 4 3/4 W. approximately 177 feet to stake on Brandon Road, thence with Brandon Road S. 13 3/4 W. 222 feet to beginning corner.*

*This mortgage is given to secure the payment of a portion of the purchase price of said land.*