MORTGAGE OF REAL ESTATE	walker, evans & cogswell co., charleston, s. c. 20875
THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
I, Dt. Dr. Estex	
	SEND GREETING:
WHEREAS, , the said 21. W. Estes	
WHEREAS, the said QSACO	
in and by My certain from issory	note in writing, of
even date with these presents, and	
$\alpha = (0, 0)$	
	<i>(</i>
in the full and just sum of Thirteen hundred fift	ty (\$1350,00)
in the state of th	ts of \$50.00 per monthe legion-
bollars, to be paid.	ilege of unticipating pay- each month to include
ing any my	and the state of t
mont Said \$50. payment	lach month to would
interest	
**************************************	the set of light - per cent per annum to be
with interest thereon, from July 1, 1923	at the rate of per cent, per annum to be
computed and paid grantelly	
until paid in full; all interest not paid when due to	
interest be at any time past due and unpaid, then the whole amount evidenced by s	aid note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an atte	
	besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be	placed in the hands of an attorney for collection, or it said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of where the being thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That the said the said.	It Ester
in consideration of the said debt and sum of money aforesaid, and for the better security	
J. W. Dufree	
according to the terms of the said note, and also in consideration of the further	sum of Three Dollars, to me, the said
24. W. Este	
XV, M, Osce	0 94 8 9
in hand well and truly paid by the said	J. W. Dugsee
at and before the signing of these Presents, the receipt whereof is hereby acknow	ledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said. J. W. Du Pr	ll
All that certain lot of land on the East side of	f Sumner Street in the City of Greenville,
County and State aforesaid, being known as Lot	
recorded in R.M.C. Office for Greenville County	
following metes and bounds: Beginning at a point Street and Arlington Ave., and running thence w	
point at corner of lot No. 8; thence with line	
on 20 foot alley; thence with said alley N. 17	
with Lot No. 6, N. 71.13 E. 193.47 feet to the	
this day conveyed to me by J.W. DuPree, this mo	rtgage being given to secure a Part of the
purchase price of said lot.	
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