

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. C. Gaines SEND GREETING:
WHEREAS, I, the said J. C. Gaines
in and by a certain Real Estate note in writing, of
even date with these presents, am well and truly indebted to

in the full and just sum of Seven hundred fifty no 100
Dollars, to be paid One year after date

with interest thereon, from date April 1924 at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10 per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. C. Gaines
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. D. Dobson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. C. Gaines
in hand well and truly paid by the said R. D. Dobson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said R. D. Dobson

All that lot of land in said State and County near
the City of Greer on the North side of National
Highway afd. Having the following metes and bounds
to wit: Beginning at a stake on said National
Highway, corner of lot # 4 and runs thence N.
8-27 E 1881.5 feet to a stake, corner of lots # 11 and
12 thence S. 87-50 W 70 feet to the corner of lots
12 and 13 and 2 thence S. 8-27 W. 1881.5
feet to a stake on National Highway, corner of
lot # 2 thence with said National Highway N.
87-50 E. 70 feet to the beginning corner and being
all of lot # 3 on a plat of R. L. Ford lots
surveyed by J. H. Atkins, December 1922
This is a second mortgage, the first mortgage
is held by the Citizens Building & Loan Association
of Greer, S.C.