

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. L. Locke*

SEND GREETING:

WHEREAS, *J. L. Locke*, the said *J. L. Locke*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *same* well and truly indebted to

Sam R. Zimmerman
in the full and just sum of *Twelve hundred fifty and 20/100*
Dollars, to be paid *one year from date*

with interest thereon, from *date*, until *satisfied in full* at the rate of *Eight* per cent. per annum to be
computed and paid *semi-annually*

until *paid in full*; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent. of amounts*
due besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. L. Locke* the said *J. L. Locke*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Sam R. Zimmerman
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *five*, the said

J. L. Locke
in hand well and truly paid by the said *Sam R. Zimmerman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Sam R. Zimmerman his heirs and assigns*

All that certain piece, parcel or lot of land situate in Ward 1, of the City of Greenville,
in the County and State aforesaid, on the North side of Atwood Street and having the follow-
ing metes and bounds, to-wit:

Beginning at an iron pin on Atwood Street and running thence N. 48.0 E. 70 feet to an iron
pin on Atwood Street; thence N. 42.0 W. 180 feet; thence S. 48.0 W. 70 feet to an iron pin;
thence S. 42.0 E. 180 feet to the point of beginning, being lot number 26 this day conveyed
to me by Sam R. Zimmerman, deed to be recorded.
This mortgage is given to secure a portion of the purchase money.

*This Mortgage Satisfied in Full
this 27th day of Oct 1924*

*Witness my hand
J. L. Locke*