

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Maggie B. Black*

SEND GREETING:

WHEREAS, *I*, the said *Maggie B. Black*,  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *none* well and truly indebted to

*A. P. DuBose, Attorney*  
in the full and just sum of *Fifteen Hundred (\$1500.00)*  
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *eight* per cent. per annum to be  
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Maggie B. Black*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*A. P. DuBose, Attorney*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*Maggie B. Black*  
in hand well and truly paid by the said *A. P. DuBose, Attorney*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *A. P. DuBose, Attorney*

*All that tract of land situate in the State and County  
aforesaid about two miles southwest of the town of Greer  
and on the south side of the Shumaker Road and on  
the Green Sulphur Road (designated as Lot 200 according  
to a survey made by W. D. Christopher September 1 1922,  
and having such notes and bounds as shown by said  
plat and by deed from W. D. Smith to me dated October  
11 1922, recorded in Vol. 87, page 237, A.M.C. records for  
Greenville County, reference to said plat and deed being  
had for a more complete description of said land.*

*The above tract contains 37.12 acres more or less  
and is bounded by lands of Lillian Vaughan, W. H. Johnson  
and of B. F. W. D. and C. H. Smith and is part of a tract  
of 69 acres conveyed to the said W. D. Smith by W. H.  
Johnson by deed dated September 18, 1905, recorded in Vol.  
609, page 479, A.M.C. office for Greenville County.*

*I hereby represent that the fee simple title to said  
land is in me and that there are no liens or encumbrances  
thereon, except this mortgage which is a first  
lien.*