

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. R. C. Hise

SEND GREETING:

WHEREAS, *I*, the said *R. C. Hise*
in and by *a* certain *promissory* note in writing, of
even date with these presents, *are* well and truly indebted to

in the full and just sum of *One hundred and sixteen and 6/100*
Dollars, to be paid *as therein stated*

with interest thereon, from *maturity* at the rate of *eight* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage and note further providing for an attorney's fee of *ten per cent*
besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *R. C. Hise*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

John Ratteree
R. C. Hise
in hand well and truly paid by the said *John Ratteree*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *John Ratteree*: All that lot of land

situate in the County and state aforesaid, in or near the town of Greer, on Morrow street, and having the following metes and bounds:

Beginning at Hudson's corner and run thence S. 16 1/4 W. 120 feet; thence S. 78 3/4 E. 180 feet; thence N. 11 1/4 E. 120 feet; thence N. 78 3/4 W. 180 feet to the beginning corner, and being all of lots #14 and #15 on a plat of land recorded in the R. M. C. office for said county in vol. "C" at page 52.

This mortgage is junior to that of the Citizens Building & Loan Association dated May 4th, 1923 and in the sum of \$600.00