

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

*Lucy Lewis*

SEND GREETING:

WHEREAS, *Lucy Lewis*, the said *Lucy Lewis*

in and by *Lucy Lewis* certain promissory note in writing, of even date with these presents *11/11/24* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Twenty Nine Hundred twenty five & 00/100* Dollars, to be paid on or before the date when the *13th* Series of the *installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *it*

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection; and said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in said note, reference being thereunto had, will more fully appear

*RECORDED AT SALE UNDER*  
*11-1-24*  
*MAY 2 1925*  
*6-4-25*  
*E. Furman*

NOW, KNOW ALL MEN, That

*Lucy Lewis* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *11/11/24* the said *Lucy Lewis*

in hand well and truly paid to the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All that certain lot of land in Greenville Township, State and County aforesaid, in the City of Greenville, being lot No. 7 of E.M. Burnett property as shown on a plat made by C.M. Furman, Jr. April 1, 1924 and recorded in the R.M.C. Office for Greenville County in Plat Book "F" at page 216, and being in the rear of lots Nos. 4, 5 and 6 of said property fronting on Nelson Street; said lot having the following dimensions: Width of 40 feet, depth on its northern side of 93 feet and on its southern side of 96.50 feet. Being the same lot conveyed to me by the Norwood National Bank by deed dated June 7, 1924 not yet recorded.