MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19220

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

I Carlie Farris Glenn, of the County of Greenville, in the State aforesaid SEND GREETING:

WHEREAS, I, the said Carlie Farris Glenn

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Five Thousand and no/100 ($5000.00) Dollars, to be paid on or before the date when the 12th Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on haid note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said Carlie Farris Glenn in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Carlie Farris Glenn in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION its successors and Assigns forever:

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. DATE 2nd

All that certain piece, parcel or lot of land known and designated as Lot No. 7 of Block "B" of the O. P. Mills property, as shown on Plat No. 2 of Block "B" of the same recorded in Plat Book "H" at page 149 of the R.M.C. Office for Greenville County, S. C., and having the following metes and bounds, to-wit: Beginning at an iron pin on the east side of Ladson Street, 293 feet from the intersection of Ladson Street and Mills Avenue and running thence along the line of Lot No. 8 S. 55-52 E. 170.5 feet, more or less, to a point; thence along line of Lot No. 15 N. 55-52 E. 40.8 feet to corner of Lot No. 6; thence along line of Lot No. 6, 170.5 feet, more or less to a point on Ladson Street; thence along Ladson Street S. 55-52 W. 56.3 feet to the beginning corner, and being the same lot of land conveyed to me by Minnie M. Moore.

WITNESS: Elsie Farnsworth
Deputy R.M.C.