

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, *J. H. G. Burton*, the said *Elijah Burton* SEND GREETING:

in and by *J. H. G. Burton* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Three thousand seven hundred + <sup>75</sup>/<sub>100</sub>* Dollars, to be paid on or before the date of the *11th* Series of the *Instalment*.

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW KNOW ALL MEN, That *J. H. G. Burton* the said

in consideration of the said debt and sum of money *Three thousand seven hundred + <sup>75</sup>/<sub>100</sub>* and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Elijah Burton*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain lot of land situate in Greenville Township, State and County aforesaid, on the western side of Greene Avenue, in the City of Greenville, being Lot No. 59 of "Washington Heights" subdivision according to a plat made by C.M. Furman, Jr. February 3, 1922, and recorded in the R.M.C. Office for Greenville County in Plat Book "F" at page 54; said lot fronting 35.2 feet on Greene Avenue, and having a width at the rear end of 35 feet; and a depth on its Northern side of 94.7 feet and on its Southern side of 91.1 feet. Being the same lot of land conveyed to me by The Norwood National Bank, as Trustee-, by deed dated September 25, 1923, not yet recorded.

*J. H. G. Burton*  
*11th*  
*Instalment*  
*Three thousand seven hundred + <sup>75</sup>/<sub>100</sub>*  
*11th*  
*Instalment*  
*8%*  
*per annum*  
*payable weekly*  
*on or before Saturday night*  
*of each and every week*  
*until paid in full*  
*and if*  
*fail to pay said interest*  
*or to comply in all respects*  
*with the By-Laws of said association*  
*for the space of thirty days*  
*then said debt shall become*  
*immediately due and payable*  
*together with all interest*  
*fines and expenses*  
*and all amounts advanced*  
*by the said Association on the*  
*within described property*  
*by way of taxes or insurance*  
*the same to be added*  
*to the amount due on said note*  
*and to be collectible as part*  
*thereof, together with an*  
*attorney's fee of ten per cent.*  
*if the same be placed in the*  
*hands of an attorney for*  
*collection, or if said debt*  
*or any part thereof be*  
*collected by an attorney*  
*or legal proceedings of any*  
*kind (all of which is secured*  
*under this mortgage)*  
*as provided in and by the*  
*said note, reference being*  
*thereunto had, will more*  
*fully appear*

#764  
his Mortgage Assigned to *J. H. G. Burton* in *1945* day of *Jan.* 19 *45*. Assignment recorded in *Vol 131* of R. E. Mortgage on Page *297*

RECORDED AND INDEXED  
JAN 23 1945  
GREENVILLE COUNTY, S. C.