

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

*R. L. Buchanan*

SEND GREETING:

WHEREAS, *I*, the said *R. L. Buchanan*

in and by *I* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Two Thousand & no/100* Dollars,

to be paid on or before the date when the *10th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

*I* fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *I* the said *R. L. Buchanan*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said *R. L. Buchanan*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

LIEN RELEASED BY SALE UNDER FORECLOSURE  
URE 25 DAY OF  
SEE JUDGMENT FILE NO. 12851  
A. D. 1923  
G. J. Mace

All that certain piece of land situated in the County and State aforesaid, just outside the limits of the City of Greenville S. C. on the Laurens Road in what is known as Hampton Annex, and being known as lot # 17 on plat made by G. J. Mace, which said plat is recorded in the office of the R. M. C. for Greenville County and having a width of fifty feet on Darwin Ave. and a depth on one side of 155.35 feet and 154.48 feet on the other side. Being the same property conveyed to me by R. W. Mace under date August 11th 1923 deed for same not yet recorded.

For value received I, H. P. Burbages, the owner and holder of a mortgage executed to me by R. W. Mace on the 10th day of 1920 and recorded in the records of R. M. C. for Greenville County in vol 121 page 290 hereby agree that the lien of within mortgage shall rank senior and have priority over the lien of my said mortgage.

Witness my hand and seal this the 11th day of October 1923.

Witness:  
G. J. Mace  
G. J. Mace

H. P. Burbages

State of South Carolina }  
County of Greenville }

*Buchanan* appeared before me *J. P. Kellett* and made oath that he saw *H. P. Burbages* sign and seal and as his act and deed deliver the foregoing release and that he with *G. J. Mace* witnessed the execution thereof.

Sworn to before me this 11th day of Oct 1923

*J. P. Kellett*

*G. J. Mace* (Real)  
Notary Public for S. C.

Aboue Instrument Recorded Oct 11th 1923