

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J M Kemp in the State aforesaid, SEND GREETING:

WHEREAS, I, the said J M Kemp

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Two hundred Dollars,

conditioned for the payment of the monthly sum of Three and 3/4 Dollars,

on the first Tuesday fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J M Kemp

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and also, in consideration of the further sum of THREE DOLLARS, to

the said J M Kemp

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said J M Kemp

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

East

side of East Street.

having the following metes and bounds, to-wit:  
Beginning at the corner of Lot # 1 and running thence along lines of Lots, 1, 2, 3, and 4 166 feet to an iron pin; thence at right angles 58.8 feet to the beginning corner, being known as lot # 5 and being the same lot of land conveyed to me by J. B. Hall.

*Handwritten notes:*  
J. B. Hall & J. B. Association  
D. Kemp  
J. M. Kemp  
J. B. Hall