

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I J. H. Davis
in the State aforesaid, SEND GREETING:

WHEREAS, I the said J. H. Davis

in and by my 929. certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Four Hundred Dollars,
conditioned for the payment of the monthly sum of Six and 8/10 Dollars,

on the first Tuesday of each and every month succeeding the
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for Ten per cent

attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said J. H. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS, to me the said J. H. Davis

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
County, South Carolina, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I
the said J. H. Davis

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, ^{near} ~~in~~ the City of Greer, on the
~~side of~~ Street

Having the following Metes and Bounds, to wit:-
Beginning at the corner of Lot #31 on main street (extension) and
thence thence with the line of Lot no 31 S. 76.45 W. 228.4 feet
to the line of Lot #29; thence along the line of this Lot S. 13
E. 50 feet to the joint corner of Lots no. 29, 33, and no. 36; thence
along the line of Lot no. 33 N. 76.45 E. 221.6 feet to Main Street;
thence along this street N. 57.50 feet to the Beginning corner,
Being Designated at Lot #32 on a plat of the N.M. Cannon
Land, made by H. S. Breckman, Surveyor, January 16, 1924

Handwritten notes and signatures:
J. H. Davis
my 929.
Four Hundred
Six and 8/10
Ten per cent
B. W.
Transaction Recorded
23rd day of
1929
J. H. Davis