

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. E. Green

in the State aforesaid, SEND GREETING:

WHEREAS, L. E. Green, the said

in and by certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Forty-five hundred Dollars,

conditioned for the payment of the monthly sum of Twenty-five Dollars,

on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

Three hundred Dollars, attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That L. E. Green, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to L. E. Green, the said

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said L. E. Green

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the East

side of Masteller Street.

Having the following metes and bounds: Beginning at the corner of lot # 3 and runs thence N. 86-45 E. 518 feet to the corner of W. Brookman corner, thence along this line N. 3-0 E. 108 feet to the line of lot # 1, thence along the line of this lot N. 84-0 E. 526 feet to Masteller Street, thence along this Street S. 4-15 E. 171.4 feet to the beginning corner, being a part of the lands designated as lot # 2 of the plat of the L. Jackson Greene property made by Will H. Lewis, Surveyor May 20th 1911 and being all of lot no. 2 with the exception of that portion conveyed to Leona M. Brookman in deed dated October 20th 1925.

Handwritten signatures and notes: 'Paid by Citizens Building and Loan Association', 'Satisfaction Recorded', '9th Day of Oct 1925', 'At 2:15 P.M.' and various initials.