

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. G. Taylor

in the State aforesaid, SEND GREETING:

WHEREAS, *L. G. Taylor* the said

in and by *July* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *Six Hundred*

Dollars, conditioned for the payment of the monthly sum of *Five* Dollars,

on the first Tuesday *fifth* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Five per cent.*

an attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *L. G. Taylor* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to *L. G. Taylor* to said

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *L. G. Taylor* the said

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, *in the City of Greer, on the west*

side of *Pelham* Street.

Having a frontage on said *Pelham* Street of 60 feet by a depth of 175.4 feet on the south side and a depth of 184.7 feet on the north side, and designated as lot # 13 on a plat of land prepared by *H. S. Bailey*, November, 1919, and known as Cannon Park; reference being hereby made to the said plat for a full and complete description of said lot, and this being one of the lots conveyed to *S. M. Dillard* by *J. W. Cannon* by deed recorded in Vol. 57, page 394 in R.M.C. office for Greenville County. Also, all that other certain lot of land, situated lying and being in the State and County aforesaid, adjoining the above described lot, and being known as lot # 14 on a plat of land known as Cannon Park, and being the same lot of land conveyed to me by *W. P. Mayfield*, having the following meter and bounds, to-wit: Beginning at a point on *Pelham* Street and runs thence with said Street N. 37-30 E. 60 feet to corner of Lot # 1, 3; thence N. 71 W. 175.4 feet to a pin; thence S. 24-58 E. 58 feet to a pin; thence S. 71 E. 146 feet to the beginning corner.

June 2, 1928
Citizens B.L. Association, Greer, S.C.
B. A. Bennett, Secy.
Witnesses: J. J. Richards, W. P. Mayfield
Satisfaction Provided June 1928