

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*we, Harry Kramer and Adel Kramer* in the State aforesaid, SEND GREETING:

WHEREAS, *we*, the said *Harry Kramer and Adel Kramer*

in and by *Greer* certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of *Fourteen*

*Hundred, forty nine and 73/100* Dollars,

conditioned for the payment of the monthly sum of *Twenty-four and 67/100* Dollars,

on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Ten per*

*cent* attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *we*, the said *Harry Kramer and Adel Kramer*

*Kramer* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *us*, the said *Harry Kramer and Adel Kramer*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *we*

the said *Harry Kramer and Adel Kramer*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, ~~all that lot of land, in said State and County, in the City of Greer, on the~~

~~side of~~ ~~Street~~

*All that piece, parcel and tract of land situate, lying and being in the state and County aforesaid, in Chick Springs Township, on both sides of the National Highway, and bounded by lands of J. F. Flynn Estate, J. W. Dill, Mat Lowne and others, and containing 17.14 acres including the National Highway, or 15.81 acres, more or less, not including the National Highway, with metes and bounds, as follows: - Beginning at a point in the National Highway, thence N. 13 3/4 E. 8.30 Chs; thence S. 87 3/4 E. 19.13 Chs; thence S. 18 1/4 W. 11.57 Chs to stone; thence N. 72 3/4 W. 10.42 Chs. to stone; thence S 75 W. 2.50 Chs. to iron pin; thence N. 79 W. 5.10 Chs to the beginning point.*

*Handwritten notes:*  
Paid Nov 16 1924  
Citizens B & L Association  
J. A. Bennett  
Nov 16 1924