

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. V. Barnett*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *J. V. Barnett*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Two Hundred Dollars,

conditioned for the payment of the monthly sum of *Three and 24/100* Dollars,

on the ~~first Tuesday~~ *Fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *Ten per cent.*

attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *J. V. Barnett*

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond, and also, in consideration of the further sum of THREE
DOLLARS, to *me* to said *J. V. Barnett*

in and, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *J. V. Barnett*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *South*

side of *Cemetery* Street.

And having the following metes and bounds to wit: Beginning at a stake on J. B. Littlefield's line and runs thence with this line about N. 12 E. 113 to the center of said street thence with said street S. 59 E. 73 feet to an iron stake thence S. 9 3/4 W. 90 feet to a stake, R. B. Mason's corner thence N. 18 1/2 W. 73 feet to the beginning corner and being the same lot of land conveyed to me by J. S. Allen by deed recorded in R. M. C. office for Greenville County in Book I, page 462.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN ON THIS INSTRUMENT IS SATISFIED THIS *19th* DAY OF *January* 19*28* BY *J. V. Barnett* WITNESSES *J. V. Barnett* *J. V. Barnett*