Vol. 132. Form 1
MORTGAGE OF REAL ESTATE
WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19920

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. R. Ross

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said L. R. Ross

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Two Thousand Dollars, conditioned for the payment of the monthly sum of Thirty-three and 34/100 Dollars, on the ~~first Tuesday~~ fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said L. R. Ross

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said L. R. Ross

in hand well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, I the said L. R. Ross have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land in said State and County, near the City of Greer, ~~on the side of Street~~

having the following meets and bounds, to-wit: Beginning at an iron pin on an unnamed street and runs thence with said street N. 14-45 E. 55 feet to the corner of lot #6; thence along the line of this lot S. 56-45 E. 150 feet to line of lot #8; thence along the line of this lot S. 14-23 W. 55 feet to Duncan line, thence along this line N. 56-45 W. 150 feet to the beginning corner and being designated as lot #7 on a plat of the R. L. Ford property made by H. S. Brockman, Surveyor, February 23, 1924.

Also, all that other lot of land adjoining the above described lot and having the following meets and bounds, to-wit: Beginning on an unnamed street at the corner of lot #7 and runs thence with said street N. 14-45 E. 55 feet to the corner of lot #5; thence along the line of this lot, S. 56-45 E. 150 feet to line of lot #8; thence along the line of this lot S. 14-23 E. 55 feet to the corner of lot #7; thence along the line of this lot N. 56-45 W. 150 feet to the beginning corner, and being designated as lot #6 on said plat. The above being the same two lots conveyed to me by R. L. Ford by deed dated December 27, 1924.

This is the first mortgage.

PAID, RELEASED BY SALE UNDER FORECLOSURE
SEL JUDGMENT ROLL
22 DAY OF Sept. A. D. 1926
No. 2846
Edward Clarke
Clerk