

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. P. Woods, Jr.* in the State aforesaid, SEND GREETING:

WHEREAS, I, the said *J. P. Woods, Jr.*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Four Hundred Dollars,

conditioned for the payment of the monthly sum of *six and 67/100* Dollars,

on the ~~first Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said *J. P. Woods, Jr.*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *me* to said *J. P. Woods, Jr.*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *J. P. Woods, Jr.*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all the ~~lot~~ *lot* of land, in said State and County, in the City of Greer, on the *South*

side of *Randall* Street.

*known and designated as lots # 13 and 14 on a plat
made by W. B. Moses of the Public Square of Greer,
said plat being recorded in R. M. C. Office for Greenville
County in plat book E. at page 10, reference thereto
being made for a better description of the said lots
lot # 13 is bounded by lot # 12 upon the said plat
by Randall Street, by lot no 14 and by the G. D. & C.
Railway right of Way, lot # 14 is bounded by lot # 13
of the survey by Randall Street, by lot # 15 of the
said survey and by the G. D. & C. Railway right of Way
being the same lots of land conveyed to me by
J. Perry Woods. This is a second mortgage the first
also being given to the Citizens Building Loan Association*