

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. M. Green
in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *A. M. Green*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Five hundred Dollars,

conditioned for the payment of the monthly sum of *Eight and 34/100* Dollars,

on the ~~first~~ *fifth* ~~Tuesday~~ of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent (10%) attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *A. M. Green*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS, to *me* to said *A. M. Green*

June 16 1921
CITIZENS B. & L. ASSOCIATION, INC.
GREER, S. C.
A. M. Green

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
the said *A. M. Green*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

east side of *Marcella* Street.

*Beginning at a point on said Marcella Street and run-
ning thence with said Street S. 72.52 feet; thence S.
82.35 E. 175 feet; thence N. 7.25 E. 1.4 feet; thence N. 82.35
W. 175 feet to the beginning corner being Lot # 3, Block #
2 in plat recorded in R. M. C. Office for Greenville
County in Book A, Page 299, and being the same lot of
land conveyed to me by the Harris-Blockman Mfg. Co.*