

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Leona M. Brockman*

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said *Leona M. Brockman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

*Four Thousand*

Dollars,

conditioned for the payment of the monthly sum of *Sixty-six and 68/100*

Dollars,

on the first ~~Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

*ten per cent*

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said *Leona M. Brockman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to *me* to said *Leona M. Brockman*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, *Leona M. Brockman*

the said *Leona M. Brockman* have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in *or near* the City of Greer, on the

*east* side of *Mosteller* Street.

*Beginning at an iron pin on Mosteller Street and run thence with said Street S 5 E 110 feet to an iron pin; thence N. 84-30 E. 200 feet to an iron pin; thence N 6-15 W 70 feet to an iron pin; thence N 85-30 W 202 feet to the beginning and being a part of the tract of land conveyed to me by L. P. Green by deed recorded in R. M. O. Office for Greenville County in Vol. 577, page 201.*

*James R. Baker*  
*19th May 1925*