Vol. 132.   **Form 1**

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19920

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.... L. F. Thompson .... in the State aforesaid, SEND GREETING:

WHEREAS, ... I ...., the said .... L. F. Thompson ....

in and by .... my .... certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of ....

Six hundred .... Dollars,

conditioned for the payment of the monthly sum of .... Dollars,

on the first Tuesday .... of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ....

.... ten per cent .... attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That .... I .... the said .... L. F. Thompson ....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to .... me .... to said .... F. Thompson ....

.... in hand well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said .... L. F. Thompson ....

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ...

in Chick Springs Township having the following metes and bounds to wit:
Beginning at a stake on the National Highway north side at corner of unknown Street and running thence N. 17 E. 157.5 feet to a stake thence N. 17 E. 42.5 feet to a stake thence N. 86. 45 W. 26 feet to a stake thence S. 14 E. 20 feet to a stake on the National Highway thence N. 73 E. 25 feet along said Highway to the beginning corner being Lot No. 1 of the C. V. Crowder Property containing 4612 square feet more or less surveyed by W. A. Christopher surveyor April 26th 1923 and being the same lot of land conveyed to me by C. A. Henson

[diagonal overwriting, partly legible:] Satisfaction Recorded 27 Day of Feby 1924 ... Citizens B & L ... Treas ... Witness ... Richards ... L. F. Thompson