

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Chb. Lyman* in the State aforesaid, SEND GREETING:

WHEREAS, I, *Chb. Lyman*, the said *Chb. Lyman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Fourteen Hundred Dollars,
conditioned for the payment of the monthly sum of *Twenty-three and 34/100* Dollars,
on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, *Chb. Lyman*, the said *Chb. Lyman*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to *me* to said *Chb. Lyman*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, *Chb. Lyman*, the said *Chb. Lyman*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *South* side of *Dean* Street.

and having the following metes and bounds, to-wit:
Beginning at a corner of lot No. 4 and runs thence with
Subul Street S. 68 E. 50 feet to lot No. 6 thence with line of
lot No. 6. S. 22 W. 15.8 feet to a point thence N. 68 W. 50
feet to corner of lot No. 4 thence N. 22 E. 15.8 feet to the
beginning corner, and being all of lot No. 5 in Block No. 2
as shown by a plat of the "Camden Park" sub-divided for
cotton States Land Addition Co. Greer, S. C. November 1919.
by H. G. Bailey, Greer, S. C.

Witness my hand and seal this 24th day of September 1921
at Greer, S. C.
Chb. Lyman
Chb. Lyman