WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 19019

THE STATE OF SOUTH CAROLINA,

County of Greenville.

THIS INDENTURE, made this ___qth___ day of ___February___ A. D. 192__4__

by and between ___E. C. Cass___

party of the first part, and the MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION in the sum of ___Three Hundred___ Dollars, money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part, all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows to-wit:

The Southern Half of lot no 20 of Block "B" of the property of the Furman Investment Company known as Vardry Height and more particularly described as follows: Beginning at a point on McBee Blvd. at joint corner of lots nos. 19 and 20 of Block "B" and running thence with line of lot no. 13. S. 74-45 E. 89.6 ft to a point on the dividing line of lots 12 & 13; thence N. 15 15 E 150 feet to joint corner of lots nos. 3, 4, 20 and 10 of Block "B", thence S. 60-50 N. 160 feet to a point on McBee Blvd.; thence with line of said Boulevard, in a Southeasterly direction 45.7 feet to the beginning corner being a portion of a lot conveyed to me by Furman Investment Company by deed dated Dec. 7th 1923.

This mortgage is junior to a mortgage executed by E. C. Cass to Mechanics Building and Loan Association Dec 10th 1923 in the sum of $300.00 recorded in Vol. 131 at page 63.