

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

THIS INDENTURE, made this 17th day of July A. D. 1922  
by and between J. E. Brunson

party of the first part, and the MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part.

WITNESSETH, that the said party of the first part is indebted to said MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION in the sum of Five hundred (\$500.00) Dollars, money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows to-wit:

All that certain piece parcel or lot of land situate in the City of Greenville, County and State aforesaid having the following metes and bounds to-wit. Beginning on the South side of Atkins St at corner of Whitmire's lot and running thence with Atkins Street N. 80-45 W. 50 feet to corner of J. M. Howard's lot; thence with line of Howard's lot S. 0-30 E. 192 feet to corner on Harris line thence with Harris line N. 67- E. 53 1/2. L. t. to Whitmire's corner thence with Whitmire's line N. 0-30 W. 163 feet to the beginning corner on Atkins Street.

This mortgage is junior in rank to a mortgage given by me covering the above described property to the Mech. Per. B. & L. Assn. for \$4000.00 dated October 5th 1922 and recorded in Book 99 page 237.

**This Mortgage Satisfied in Full**  
this 17th day of Sept 1923

*Mechanics & Loan Assn. Co.*  
J. E. Brunson