

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *W. D. Parrish* the said *W. D. Parrish* SEND GREETING:

in and by *my* certain *Promissory* note in writing, of even date with these presents, *W. D. Parrish and T. C. Gower* well and truly indebted to

in the full and just sum of *Eleven Hundred (\$1,100.00)* Dollars, to be paid *On or before one (1) year after date*

with interest thereon from *date paid in* at the rate of *7* per cent. per annum, to be computed and paid

until paid in full; *date paid in* interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 percent of the indebtedness as attorney fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN That *W. D. Parrish* said *W. D. Parrish* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. D. Parrish and T. C. Gower* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. D. Parrish* in hand well and truly paid by the said *W. D. Parrish and T. C. Gower*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *W. D. Parrish and T. C. Gower: All that certain lot or parcel of land*

situate, lying and being in the City of Greenville, County and State aforesaid, on the West side of Ladson Street, and being known and designated as Lot No. 28 of the Wilkins property as shown on a plat recorded in the R.M.C. office for Greenville County, in Plat Book "F", page 209, and having according to said plat, the following metes and bounds, to-wit:-
Beginning at an iron pin on the West side of Ladson Street joint corner of lots Nos. 27 and 28 and running thence with the joint line of said lots S. 72 W. 126 feet to an iron pin on the east side of Hill Street; thence with the Eastern side of Hill Street S. 2.44 E. 65.3 feet to an iron pin, corner of lot No. 29; thence with the line of that lot N. 27 E. 136.5 feet to an iron pin on the west side of Ladson Street; thence with said Ladson Street N. 11-57 W. 63.36 feet to the point of beginning.

It is understood and agreed that this mortgage is given to secure a portion of the purchase price of the above described lot of land.
This mortgage is to rank as a junior lien to the mortgage this day executed by me to Mrs.- R. E. Davis for the sum of \$3000.00.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS *4th* DAY OF *April* 19*28*