

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said H. R. Daniel

in and by one certain promissory note in writing, of even date with these presents, are well and truly indebted to

W. D. Parrish and J. C. Gouwer in the full and just sum of Eleven hundred fifty (\$1150.00)

Dollars, to be paid on or before one year after date

with interest thereon from date at the rate of 7 per cent. per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said H. R. Daniel

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W. D. Parrish and J. C. Gouwer

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

H. R. Daniel in hand well and truly paid by the said W. D. Parrish and J. C. Gouwer.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said W. D. Parrish and J. C. Gouwer:

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville County and state aforesaid on the west side of Ladson Street, and being known and designated as lot No. 29 of the "Wilkins property, plat recorded in Plat Book F" at page 299, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Ladson street joint corner of lots Nos. 29 and 30, and running thence with the joint line of said lots S. 72 W. 147 feet to an iron pin on Hill Street; Thence with Hill Street N. 2. 44 W. 165.3 feet to an iron pin corner of lot No. 28; Thence with line of that lot N. 72 E. 136.5 feet to iron pin on Ladson street; Thence with the western side of Ladson street S. 11. 57 E. 63.36 feet to the point of beginning and being the identical lot of land this day conveyed to me by W. D. Parrish and J. C. Gouwer.

It is expressly understood and agreed that this mortgage is given as a part of the purchase price of the above described lot.

This mortgage is subject to certain restrictions set out in the deed this day made to me by Parrish & Gouwer, covering the above described lot.