MORTGAGE OF REAL ESTATE.   WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 1915

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.... _I W. D. Workman_ .... SEND GREETING:

WHEREAS, ..._I_........, the said _W. D. Workman_

in and by......_my_......certain......_promissory_......note........ in writing, of even date with these presents, ...and.... _Jas M Richardson_.....well and truly indebted to

in the full and just sum of _Two Thousand ($2000.00)_

Dollars, to be paid.... _one year after date_

with interest thereon from....._date_.....at the rate of....._8_.....per cent. per annum, to be computed and paid

.................._semi-annually_.................until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note..........to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note.........., after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note........ or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10.............per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That........_I_....the said _W. D. Workman_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said...................._Jas M Richardson_

according to the terms of the said note...., and also in consideration of the further sum of Three Dollars, to.... _me_....., the said.... _W. D. Workman_....in hand well and truly paid by the said........_Jas. M. Richardson_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said........_Jas M Richardson his heirs and assigns_

All that certain piece parcel or lot of land in the City of Greenville County and State aforesaid being known and designated as Lot No. 120 on plat of property of Rush Bros. made by R. E. Dalton Engr. January 1924 and being described according to said plat as follows

Beginning at a point on the North side of Buncombe Street joint corner of Lot Nos. 19 and 20 and running thence along line of Lot No. 19 N. 20-04 E 41. feet point joint corner of Lots Nos. 19, 20, 12 and 14 thence along line of Lot No. 14 N 69-07 W. 20 feet to point on line of Lot No. 21 thence along line of lot No. 21 S 20-04 W. 27.3 feet to point on Buncombe Street thence S. 34-30 E. 24.53 feet to the beginning corner, this being one of the lots conveyed to me by J. N. Rush. It is understood that this mortgage is junior in rank to a certain mortgage executed by W. D. Workman to J. N. Rush in the sum of $3000.00