

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.B. Stone, in the State aforesaid, Send Greeting:

Whereas, I, the said J.B. Stone in and by my certain two promissory notes in writing one dated Nov. 1st, 1923 and the other with even date with these presents as well and truly indebted to Morgan and Austin Company in the full and just sum of Twenty-nine hundred twenty three dollars and forty cents to be paid on November 1, 1924 with interest thereon from their respective dates at the rate of eight per cent per annum to be computed and paid annually until paid in full; all interest not paid when due to bear same rate of interest as the principal; said note further providing for an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, reference to said note will more fully appear.

SATISFIED AND CANCELLED

BY *Morgan and Austin Co.*
By W. H. Carver

NOW, KNOW ALL MEN, That I the said J.B. Stone

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Morgan and Austin Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

J.B. Stone

in hand well and truly paid by the said

Morgan and Austin Company

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Morgan and Austin Company, All those four certain lots of land

situate, lying and being in the County and State aforesaid, in Ward 5, of the City of Greenville on Birnie and Poplar Streets and being Lot Nos. 8, 9, 10 and 11 of a plat of a subdivision of H.K. Townes, said plat recorded in Plat Book "E", page 115.

Lot 8 and 9 having a frontage on Birnie Street of 55 feet with a depth of 105 feet.

Lots 10 and 11 having a frontage on Poplar Street of 45 feet each with a depth of 103 feet.

This is a junior mortgage to a mortgage held by H.P. McGehee.

Satisfaction Acknowledged

By *David H. Reister*

Deputy
on *9/27/24* day of *Sept*