

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, John W. Skinner, the said John W. Skinner, certify
in and by my certain note in writing, of
even date with these presents, am well and truly indebted to
James P. Rosamond
in the full and just sum of Six hundred
Dollars, to be paid in three equal instalments of two hundred dollars each, payable annually, on the
1st. day of February

with interest thereon, from date hereof at the rate of 8 per cent. per annum to be
computed and paid annually
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of
ten per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, John W. Skinner the said John W. Skinner
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
James P. Rosamond
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
John W. Skinner

in hand well and truly paid by the said
James P. Rosamond
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said James P. Rosamond, all that lot or parcel of land lying and

being situate in State and County aforesaid and in Chick Springs Township in the Town of Taylors,
on the road or street leading from the Piedmont & Northern depot: beginning at an iron pin on
the west side of the said road or street 225 ft. from the center of the main track of the
Piedmont and Northern Railroad and running thence S. 34-3/4 E. 55 ft., along the said road or
street to an iron pin; thence S. 55-1/4 W. 100 ft., to a maple at the edge of the swamp; thence
N. 34-3/4 W. 55 ft. to a stake; thence N. 55-1/4 E. 100 ft. to the beginning corner, together
with any and all buildings situated in the above lot or parcel of land.