

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P. Lake Turner Jr.

SEND GREETING:

WHEREAS, *I*, the said *P. Lake Turner Jr.*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *and* well and truly indebted to

Jas. M. Richardson
in the full and just sum of *Five Hundred Sixty-two and 00/100 (\$562.00)*
Dollars, to be paid *on or before Feb. 10, 1925*

with interest thereon, from *Feb. 10, 1923* at the rate of *six* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent. besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *P. Lake Turner Jr.*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Jas. M. Richardson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

P. Lake Turner Jr.
in hand well and truly paid by the said *Jas. M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Jas. M. Richardson*

All that certain tract of land in the County and State aforesaid on Beverly Road, near Paris
Station, with the following metes and bounds: Beginning at a point on Beverly Road at joint
corner of lots 1 and 2 on a plat made by C.M. Furman, Engineer, which is to be recorded and
running thence along said road S. 74 E. 33.6 feet to point in road; thence S. 54.02 E. 67.5
feet to point in road; thence along said road S. 32.57 E. 79.2 feet to corner in road; thence
leaving road and running N. 24.48 E. 635 feet to corner; thence S. 65.12 W. 182.5 feet to
corner of lot No. 1 one said plat; thence along joint line of Lots Nos. 1 and 2 S. 24.48
W. 577 feet to the beginning corner, said lot being designated as Lot No. 2 on the above plat
and being the same lot of land conveyed to me by deed of Jas. M. Richardson & H.L. McConnell
recorded Book - , page - , this mortgage being given for purchase price of the
land.

Satisfied and Cancelled
By *Jas. M. Richardson*
on *10th* day of *Feb* 1925