

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. M. Glayener

SEND GREETING:

WHEREAS, *B. M. Glayener*, the said *B. M. Glayener*
in and by *my* certain *Procurator* note in writing, of
even date with these presents, *am* well and truly indebted to

Brandon Community Bank
in the full and just sum of *Fifteen Hundred Twelve & No/100 (1512.00)*
Dollars, to be paid *Twelve months after date*

with interest thereon, from *maturity in Full* at the rate of *eight* per cent. per annum to be
computed and paid *as per attached*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note, either providing for an attorney's fee of

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That *B. M. Glayener* the said *B. M. Glayener*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Brandon Community Bank

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

B. M. Glayener

in hand well and truly paid by the said *Brandon Community Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Brandon Community Bank*

All that certain piece, parcel and tract of land lying and being situate in the County
and State aforesaid, about 4 miles West of the City of Greenville, and being a part of
the J.K. Earle lands, having a house thereon, and containing, according to a survey by
C.M. Hubman, Engineer, dated Nov. 16, 1922, 26.59 acres, more or less and Beginning at an
iron pin on the east side of the road, Snider's corner, and running thence N. 32.20 W. 740
feet; thence N. 30.00 E. 173 feet; thence N. 40.15 E. 94.5 feet; thence N. 52.05 E. 156
feet; thence N. 51.30 119.4 feet, crossing branch twice; thence N. 56.35 E. 118.5 feet
crossing the branch twice; thence N. 40.30 E. 258 feet crossing the branch twice; thence
N. 45.00 E. 586 feet; thence S. 54.15 E. 491.4 feet to iron pin on east side of road;
thence S. 38.17 W. 358.0 feet; thence S. 21.00 E. 398.5 feet to poplar; thence S. 57.21
W. 540.6 feet; thence S. 47.44 W. 200.1 feet; thence N. 64.00 W. 152.0 feet to center of
road; thence S. 2.20 W. 50 feet to point in center of road; thence S. 13.00 W. 50 feet to
point in center of road; thence S. 25.15 W. 50 feet to point in center of road; thence S.
32.00 W. 50 feet to point in center of road; thence S. 34.00 W. 50 feet to point in center
of road; thence S. 37.00 W. 50 feet to point in center of road; thence S. 39.45 W. 50 feet
to point in center of road; thence S. 40.20 W. 117 feet to the beginning corner, this
being the same tract of land this day conveyed to me by W.T. Looper

*This Mortgage is in Full
paid on this day of June 1924*

Robert J. Schuch