

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James Angel of Greenville, South Carolina

SEND GREETING:

WHEREAS, *James Angel*, the said *James Angel* in and by *my* certain *promissory* note in writing, of even date with these presents, *and* well and truly indebted to *Farmers and Merchants Bank of Greenville, South Carolina* in the full and just sum of *Six Hundred Thirty five and 00/100* Dollars, to be paid *six months after date*

with interest thereon, from *maturity* at the rate of *8* per cent. per annum to be computed and paid *Semi-annually* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per centum besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *James Angel* the said *James Angel* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Farmers and Merchants Bank* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *James Angel* in hand well and truly paid by the said *Farmers and Merchants Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Farmers and Merchants Bank*

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, and in the County of Greenville and State of South Carolina, on the East side of Rowley Street, being lot number Thirteen of Section II., of a plat of the Stone Land Company recorded in Plat Book A., at pages 337 - 345, and described as follows: Beginning at a point on the East side of Rowley Street three hundred ninety-five feet from the Southeast corner of Stone Avenue and Rowley Street and running in a Southerly direction with Rowley Street fifty-five feet, and having a depth of One hundred ninety-two feet and seven inches. This is the same lot of land heretofore conveyed to James Angel by deed of Agnes O. Stone, dated January 5, 1920, and recorded in the Office of Register of Mesne Conveyances for Greenville County, South Carolina in Book 57, at page 369, reference to which is hereby made.

SATISFACTION

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

I, *Farmers and Merchants Bank*, the owner and holder of a mortgage executed by *James Angel* on the *4th* day of *Jan* 192*6* covering *lot* lot, acres of land in *Greenville* County *Greenville* Township *for six hundred thirty five and 00/100* Dollars, (\$ *635.00*) do hereby record in the office of Register of Mesne Conveyances, in Book *129* at page *62* do hereby acknowledge the payment of said mortgage in full and do hereby empower *Joseph S. Prager* Register of Mesne Conveyances to enter satisfaction of the same upon the records of his office. Witness my hand and seal this *3* day of *Nov* 192*6*.
J. B. Ricketts
P. S. Prager
by *Robert A. Woodruff* President
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY
PERSONALLY appeared before me *J. B. Ricketts* and made oath that he saw the within named *Robert A. Woodruff* President of *Farmers and Merchants Bank* sign, seal and deliver the within Satisfaction piece, and that he will *P. S. Prager* witnessed the execution thereof.
SWORN TO before me this *3* day of *Nov* 192*6* at *Greenville* A. D. 192*6* day of *Nov* 192*6* number *6* 1125*a*
P. S. Prager (L.S.)