

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Olive A. Peace

am well and truly indebted to L. B. Houston, Trustee

in the full and just sum of Seven hundred

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 25th day of May, 1926

at the rate of seven percent with interest from date per annum until paid; interest to be computed and paid annually,

and if unpaid when due, interest at same rate as principal until paid, and I have further

promised and agreed to pay ten percent of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any

kind, reference being hereunto had will more fully appear

NOT KNOWING THE MIN, That I said Olive A. Peace

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do bargain, sell and release unto the said

L. B. Houston, Trustee Greenville

Township, Greenville County, State of South Carolina,

On the north side of Rose Avenue in Ward 6 of the city of Greenville, and being known and designated as lot No. 16 of Block "F" of Chapin Springs Land Company, the plat of which is recorded in Plat Book E page 41, R. M. C. office for Greenville County, and having the following metes and bounds, to wit: Beginning at an iron pin on Rose Ave. corner of lot No. 17, Block "F", and running thence with Rose Ave. N. 88-06.50 feet to corner of lot No. 15, Block "F", thence with line of said lot No. 2-0 N. 150 feet to iron pin, joint corner of lots 4, 5, 15 and 16, Block "F"; thence with the back line of lot No. 4 Block "F" S. 88-07.50 feet to joint corner of lots 3, 4, 16 and 17, Block "F", thence with line of lot No. 17, Block "F" S. 2-0 E. 150 feet to the beginning corner.

It is understood and agreed that the within mortgage shall be and rank junior in priority to a mortgage for \$2000.00 given this date to Mechanics Building & Loan Assn. covering the within described lot of land.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 11 1926 DAY