

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, *Willie Whappell and Lessie Lunsford*

am *Julius D. Charles* well and truly indebted to *Julius D. Charles* in the full and just sum of *Three Hundred ninety two and 94/100* Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *1st* day of *May*, 192*5*.

In installments of fifteen dollars per month due and payable on the 1st day of each calendar month beginning *May 1, 1925* with interest from *May 1, 1925*

at the rate of *eight* per centum per annum *paid* interest to be computed and paid *quarterly* and if unpaid when due to bear interest at same rate as principal until paid, *and* promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if any, to be collected *an* attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That *We* the said *Willie Whappell and Lessie Lunsford* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Julius D. Charles*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina,

*in the City of Greenville on the west side of Bicorn Avenue, having a frontage of 50 feet width and depth in parallel lines of 150 feet known as lot no 14 on a plat of West End Land, and improvement recorded in plat book no page 153. It is hereby ordered and agreed that the lien of this mortgage shall remain junior to that of a mortgage given this day by us to Julius D. Charles, Attorney.*

*Men Released By State Under*  
*Enclosure 25*  
*See Judgment Roll*  
*A.D. 1925*  
*E-57731*  
*MASTER*

*Attest*  
*Deputy*  
*at 2:15*

*The record of court in the above case cancelled by*  
*Deputy*  
*at 6:15*