

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We *Minnie W. Goldsmith & Leta M. Bayette*

SEND GREETING:

WHEREAS, *We*, the said *Minnie W. Goldsmith & Leta M. Bayette*
in and by *our* certain *_____* note in writing, of
even date with these presents, *are* well and truly indebted to

Minnie Hunt
in the full and just sum of *Twenty Six Hundred Dollars (\$2600.00)*
Dollars, to be paid *One year from date*

with interest thereon from *_____* the rate of *8* per cent. per annum to be
computed and paid *_____*

until paid in full; all interest not paid when due to bear interest at the same rate as principal. and if any portion of principal or
interest be at any time not paid; then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and enforce this mortgage, said note further providing for an attorney's fee of *_____*

ten per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto as will more fully appear.

NOW, KNOW ALL MEN, That *We* the said *Minnie W. Goldsmith & Leta M. Bayette*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Minnie Hunt
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
Minnie W. Goldsmith & Leta M. Bayette
in hand well and truly paid by the said *Minnie Hunt*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Minnie Hunt her heirs and assigns*

All that certain piece, parcel or lot of land (Four Lots) situate, lying and being in the State
of South Carolina, and County of Greenville and having the following metes and bounds:

Lot #1--- Beginning at an iron stake at the intersection of Cleveirvine and Hillside Avenues,
on the north side of Hillside Avenue, running in a Northern direction N. 47-09 E. 200 feet
more or less to an iron pin at branch; thence in a Eastern direction 35 feet more or less to an
iron stake; thence in a southern direction S. 37-40 feet - more or less to an iron stake on
Hillside Avenue; thence along Hillside Avenue N. 44-31 W. 68 feet, more or less to beginning
corner.

Lot #3--- Beginning at an iron stake on Hillside Avenue Northeast corner of lot #1, running
along lines of said lot in a Northern direction S. 37-40 W. 200 feet, more or less to an iron
stake near branch on opposite side; thence in a Eastern direction 45 feet to an iron stake; thence
in a Southern direction N. 29-14 E. 169.2 feet, more or less to an iron stake on Hillside Avenue;
thence along Hillside Avenue in a Western direction N. 71.10 W. 73 feet, more or less to
beginning corner.

Lot #5--- Beginning at an iron stake on Hillside Avenue at Northeast corner of Lot #3, running
along line of said lot in a Northern direction N. 29-14 E. 169.2 feet, more or less to an iron
stake opposite of branch; thence in a Eastern direction 52 feet, more or less, to an iron stake;
thence in a Southern direction S. 20-51 W. 121.6 feet, more or less to Hillside Avenue; thence
along said Avenue in a Western direction N. 86-06 W. 73.6 feet, more or less to beginning corner.

Lot #7--- Beginning at an iron stake on Hillside Avenue at Northeast corner of Lot #5, running
along lines of said lot in a Northern direction S. 20-51 W. 121.6 feet, more or less to an iron
stake near branch; thence in a Eastern direction 58 feet, more or less to an iron stake; thence
in a Southern direction N. 17-44 E. 123 feet, more or less to Hillside Avenue; thence along said
Avenue in a Western direction N. 84-04 W. 64.3 feet, more or less, to beginning corner.

This is the same parcel of land conveyed to us on twenty-first day of July 1923 A.D., by Minnie
Hunt and this mortgage is given to secure the unpaid portion of the purchase price.

*For value received the within mortgage together
with the note it secures is hereby transferred
assigned and set over unto Peoples State Bank
of South Carolina this 3rd day of Feb 1930*

Witness
H. A. Jones
A. L. Poesman
Minnie Hunt

Assignment Recorded Fourth day of Feb 1930 at 9:20 a.m.

*Lien Released By Sale Under
Foreclosure 24 day of June
A.D. 1936
No E-386 by G. J. ...
EASTER*